



CLEVELAND, TENN.

GOD'S LOVE

Alphabetical Acrostic

All mortal men that live must surely die,
 But how, or when is hid from human eye.
 Consider, then, thy few uncertain days,
 Delay no longer to amend thy ways;
 Engage thy heart to serve the Lord in love,
 For all His ways, the ways of comfort prove.
 Grant to thyself no time for vain delight;
 Hate all that's wrong, and love to do the right.
 In all thou ever dost, act in God's fear,
 Keep thoughts of death and judgment ever near.
 Learn to avoid what thou believest sin,
 Mind what reproves or justifies within.
 No act is good which doth disturb thy peace,
 Or can be bad that makes true joy increase.
 Prevent the loss of time, be timely wise,
 Quench not the Spirit, all this teaching prize.
 Rely alone upon the power that can
 Subdue the pride and haughty look of man.
 This heavenly power is that which sanctifies
 Unto the Lord the heart that's truly wise.
 Wait for it, then; in it such wisdom is,
 Zenophon's wisdom folly was to this.
 Yea, this, if 'tis obeyed, will give the youth
 Zeal for the Lord and lead into all truth.

—The United Evangelical.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 27, No. 40

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Dec. 12, 1936

Christmas Gifts

Everyone is beginning to think, "What shall I give for Christmas?" Why not let your gifts be elevating and inspirational? Below is a list of such gifts at special holiday prices:

"Bible Stories a New Way" —Bible stories in colored pictures; fascinating to children up to ten or twelve, each	5c
"The Easy Alphabet" —For children from two to eight. Bible names and "Now I Lay Me Down to Sleep," each	10c
"Play-Way Alphabet" —Will capture the attention of all. Highly instructive	10c
"Bible Picture Puzzles" —per set of 4	25c
BOOKS ARE ALWAYS APPROPRIATE GIFTS	
Here are a Few of Our Suggestions	
"The Greatest Thing in the World" —Handsomely bound in blue, packed in beautiful gift box, each	50c
"Beyond These Days" —Contains 67 poems of lasting merit. Packed in fancy gift box	50c
"Beside Still Water" —A new comfort booklet. Comes with envelope ready for mailing, each	25c
Royal Gems Series—Ideal Tokens of Love and Friendship	
"Royal Invitation"	50c
"Royal Commandments"	50c
"Royal Bounty"	50c
"My King"	50c
"Kept for the Master's Use"	75c
"Christian Hero Series" —12 favorite biographies of great missionaries and preachers: Judson, Luther, Whitefield, Martyn, Spurgeon, Taylor, Carey, Wesley, Moody, Bunyan, Livingstone, Paton, price per copy	75c
"Bible Story Books for Children" —Range in price from 12c to	\$3.50
"Bible A B C Books" —price 15c and	25
"The House the Jacksons Built"	25c
"Among the Hills with Ellie"	25c
"Happy Hours at Home"	25c
"Adventures of Jack and Joyce"	25c
"Boys' Stories of Great Men"	\$1.00
"Girls' Stories of Great Women"	\$1.00
"Ideals for Earnest Youth"	\$1.00
"Beautiful Girlhood"	\$1.00
"Availing Prayer"	75c

"Beautiful Pictorial Book Ends" — Non-breakable, of finest sheet steel, per pair	50c
Also, we have a new stock of special rewards for use in Sunday Schools:	
"Bible Memory Helpers" — Set of 6 beautiful cards, each containing different passages from the Bible. Price per set	10c
"Bible Prescriptions" —Cards offering cures for worry, anger, doubt, failure, etc., set of 6,	10c
"Words of Gold" —16 pages of Bible quotations bound in gold paper. Size 1 $\frac{3}{4}$ x 2 $\frac{1}{4}$ inches, per dozen	25c
"The Gospel Studio" —By turning the dial on the card, new scripture texts appear, per dozen	20c
"Small Cut-Out Mottoes" , each	05c
"Reward Tickets" —Order No. 120, contains 150 assorted tickets, each	10c
"Scripture Text Post Cards" —Outstanding Bible pictures with scripture text. Space for correspondence and address on back, per dozen	20c
"Christian Comfort and Cheer Post Cards" — per dozen	20c
"Absentee and Invitation Cards" —To send students absent from Sunday School, inviting them to return next Sunday. For Primary, Junior, Intermediate, and Adult Departments, per doz.	20c
"Scripture-Text Stationery Box" —Contains 36 sheets, 7 $\frac{1}{4}$ x 10 $\frac{1}{2}$ inches, 24 envelopes, 7 $\frac{1}{2}$ x 4 inches, linen finish, price	50c
"Bible Text Stationery Portfolio" —24 linen finish sheets, 6 $\frac{1}{2}$ x 10 $\frac{1}{2}$ inches, and 12 envelopes to match. Also a package of scripture seals, all for	25c
"Gold and Silver Scripture-Text Seals" — For letters, packages, etc., per package of 24,	10c
"Christmas Seals" —With Scripture texts, assortment of 30	15c

Do you need music for your Christmas programs? We have two selections of carols.

"The World's Best Christmas Carols" —Contains 76 songs. Single copy 30c, per dozen	\$3.00
"Christmas Carols" —16 pages of familiar carols, per copy 8c, per dozen	85c

The Church of God Publishing House

CLEVELAND, TENNESSEE

The Tribulation Week

By S. W. LATIMER, Editor & Publisher

Jesus' coming is in two aspects—the coming to catch away the saints, 1 Thess. 4:13-16, and His coming to reign a thousand years, Rev. 19:11-16. Daniel's vision (9:20-27) is divided into three parts. The seventy weeks are concerning the descendants of Abraham. The first part is seven weeks or forty-nine years. God's people were to return to their homeland and rebuild the walls in troublesome times. The next part is sixty-two weeks or 434 years after the rebuilding of the walls and the temple worship was established unto the coming of the promised Messiah. All those who read the Bible know that these prophecies were fulfilled in the return of the people of Israel, and after their establishment in their homeland it was 434 years until Jesus was crucified. Sixty-two weeks and seven weeks are sixty-nine weeks which completes the prophecy up to the crucifixion of Jesus. There is only one week left, the seventieth or the tribulation week. In the latter part of verse 26, Daniel 9, "And the end thereof shall be with a flood and unto the end wars and desolations are determined." I am sure that this part of this prophecy is being fulfilled to-day. We find no definite prophecy as to how long the grace age will last or just the day and hour the Lord will return to catch away His bride, but we do know that this scripture has been and is being fulfilled to-day. We feel that the coming of Jesus is certainly close at hand, when the church age will end and Daniel's seventieth week will be fulfilled. This brings us to our subject.

Dan. 9:27, "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation and that determined shall be poured upon the desolate." This is the first inkling we have in the Scriptures as to the length and years of the tribulation week. As this is a week of years it would mean of course that the tribulation would be seven years. The Antichrist reign will begin immediately after the saints are raptured and as we stated in a previous article, not a seal is broken until after the rapture.

The first seal is broken in Rev. 6:1, 2, when a man on a white horse goes forth with a bow in his hand conquering and to conquer. Many teach that this is Jesus but it could not be because Jesus has already conquered and at His return He will take over the kingdom that He has

purchased. And as this is the beginning of the tribulation week, it could be none other than Antichrist. Dan. 8:23-25, "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand." This is Daniel's description of the man on the white horse of Rev. 6. He comes to reestablish the breakdown commerce of the world, and in league with the nations that shall join him he will be able to make every business in the world pay. His policy shall be one that will make craft prosper and by his flattery he will be able to deceive thousands of people.

Antichrist will be received by the Jews as their Messiah. The first three and a half years will be a peaceful reign and as the Jews are looking for their Messiah this man will deceive them and he will make a covenant with them for one week, seven years. In the midst of the week he will cause the oblation to cease. This man will be able to deliver Palestine entirely into the hands of the Jews and reestablish them on their old temple site and for this reason they will accept him as a nation as their redeemer.

It is believed by many historians that he will reproduce, in the middle of the week, the great destruction that Antiochus Epiphanes brought upon the Jews during his reign. Many writers on the tribulation week think that the Church will enter the tribulation week and in the middle of the week be translated, but this is not according to scripture. My two previous articles make it clear that the translation will take place before the first seal is broken. The mighty and holy people that he has power to destroy in v. 24, Dan. 8, refer to the tribulation saints, and many other scriptures will bear this out. Dan. 11:32, "They that know their God shall be strong and do exploits." These are tribulation saints.

Dan. 12:9-13 describes the awful tribulation week. Verse 11 refers to the time that the daily sacrifice shall be taken away. This is in keeping with the

latter clause of verse 27, Dan. 9. It shows that in the midst of the week, after three and a half years, Antichrist will take away the sacrifice that he has permitted the Jews to make to their God and will set up the abomination that maketh desolate (which is the image of the Beast which all are demanded to worship. Rev. 13:13-15) and from the time of this demand that he makes it will be exactly three and a half years until the end of the tribulation week, a thousand two hundred and ninety days.

Three periods of days date from the abomination, that is, the blasphemous assumption of deity by the bear, Dan. 12:11; Matt. 24:15-22; 2 Thess. 2:3-8. These scriptures prove clearly the workings of Antichrist. From the time of the taking away of the daily sacrifice to the time of the destruction of the Beast, is a thousand two hundred and sixty days. This is the duration of the great tribulation. Dan. 12:4. There is an addition of thirty days and in verse twelve again forty-five days are added. No direct account of events is given to occupy these extra days but many writers on the Bible believe that after Jesus descends on the clouds of glory and puts an end to the Antichrist and his blasphemous work, that these days are occupied in the cleaning of the land and making preparation for the thousand years' reign, and the bringing in of the full blessing to all the redeemed of the earth.

Rev. 6:1, 2 is supposed to occupy three and a half years. The church age ends in Rev. 3 and the tribulation begins. The Beast will not pay much attention to religion the first three and a half years. He will allow people to worship with very little restrictions.

When the second seal is broken, Rev. 6:3, 4, great trouble will then begin. There will be three companies of saints who will take part in the worship during the tribulation week. The first company is represented by the foolish virgins. They become bold and worship and testify to the great blessings of the Lord. The next company is the remnant of the woman, the Laodicean church. These believe in Jesus and choose to serve Him but they hide away in the wilderness, which is the people, and say but little about it until the mark is placed. Martyrdom begins immediately after the second seal is broken and every one who will not worship the beast is put to death.

The breaking of the third seal, Rev. 6:5, 6, is death after wars and bloodshed have occurred. This man had a pair of balances in his hand. The black horse represents death and the balances represent the scarcity of food which will be

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Editorials

EXPLANATION

In last week's editorials there was quite a mix-up. The proofreaders read the paper and it was O. K. The printers had to change their forms and somehow they got the type mixed and they ran most of the papers before it was noticed. On account of 5,000 papers being already run we decided not to reprint it. The correction was made and some of the papers went out O. K. We are sorry of this mistake.

—O—

SUNDAY SCHOOL LITERATURE

Our Sunday School literature will be ready within a few days. Please place your orders early and avoid the Christmas rush. Our Teachers' Quarterly this time is the most complete of any we have ever published. Those who are interested in the Bible will do well to get one. Single copy, 20; five or more copies, 17c each.

—O—

JOB PRINTING

We earnestly solicit the job printing of our people on the field. We are getting work from every source in the city of Cleveland, and quite a lot of work from other towns, but we find that many of our ministers and members on the field are having printing done at other places. We can't understand why you don't patronize the Church of God Publishing House and help increase its profits that go to spread the gospel and train men and women for the services of the Lord. It may be that you can get your letterheads and envelopes from other places a few cents cheaper than we can afford to print them, but when you see the grade of paper we use you will see that our price is cheap. Many business firms in this city prefer our work because of the grade of material we use. We appreciate any work that you may give us.

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

CHRISTMAS CARDS AND GOOD BOOKS

If you wish to send greeting cards and make presents of good books to your loved ones and friends, we have a good supply. We have one book entitled "My Beloved Armenia," which is one of the most inspiring books for girls that can be purchased to-day. It has a beautiful blue cloth binding, contains 205 pages, and the price is only \$1.25. We have just received another book entitled "Helen Welshimer's Talks to Girls." This little book of 79 pages, paper binding, is only 50c. It is one of the most valuable books I have ever read and will be a great help to the girls in your church and community.

Christmas greeting cards, Box No. 421, contains twenty cards, price 75c; Box No. 412, contains twelve cards, price 50c. For many of these cards, if bought at a news stand, you would have to give 15 or 20c, while others are only 10c cards. They are artistically designed on a good grade of paper.

—O—

THE CONFUSION AMONG THE NATIONS

"The lofty looks of man shall be humbled and the haughtiness of man shall be bowed down and the Lord alone shall be exalted in that day," Isa. 2:11.

It is not merely prophetic students who see in these days the gathering clouds of the conflict that must involve the larger part of the world. There is unrest on every hand and the climax of iniquity is sure to burst forth. Some believe that this is the great tribulation week but I am sure that this is just the outcropping of greed and hatred that is coming upon those who have failed God. While the great men of the country are shouting their demands over the tables of counsel, the spirit of unrest and dissatisfaction can plainly be seen, each representative making demands for his nation, assailing each other and their policy in a way that adds fuel to fire, in-

stead of bringing reconciliation and peace—Russia with her demands of communism, Germany trying to enforce her Nazi plan on other nations, Moscow assailing fascism, England and Belgium strengthening their armies, France with a nervous headache, Italy hopeful of her triumph, like a lion is slipping upon her prey, and all across Europe as the Spanish turmoil continues, things are growing intense and the clouds of war are becoming more dense. Sounds of trouble are heard from every angle.

In 1914, when it seemed but a small trouble and everybody hoped it could be settled, the greatest war in the history of the world was begun, and it looks as though the flames of fury will burst at any moment and envelope all the European countries. It is only necessary to read the daily headlines to get this impression. The picture has developed clearly enough to make it seem obvious that the clouds have been accumulating too fast for anything but an eventual storm. It is difficult to shape up sincere estimates as to how far and what proportions this trouble will take. It seems that it will be impossible for these clouds of trouble to pass without a storm of war. The great counsellors of all the world are disturbed and they are making ugly faces at each other. This means increased trouble. In place of displaying peaceful tributes, civil courtesy, and good manners, they are using harsh terms and making demands on each other. It seems that the spirit of ugliness has taken possession of the entire world.

The spirit of unrest is manifested in religious organizations to-day. There is so much faultfinding and dissatisfaction. It is sad to think about it. We wonder what the end will be, but we do know that God is still on the throne and He will help those who call upon Him. It is time for those who know God to pray and lean heavily on His great arm.

—O—

"I will not let thee go, except thou bless me," Gen. 32:26. "Forsake me not, O Lord; O my God, be not far from me," Psa. 38:21. Divine Answer: "Behold, I am with thee, and will keep thee in all places whither thou goest; for I will not leave thee, until I have done that which I have spoken to thee of," Gen. 28:15. "I know thee by name and thou hast also found grace in my sight," Exod. 33:12. "I will never leave thee, nor forsake thee," Heb. 13:5.

God will have me to be faithful—and shouldn't he be so Himself? Am I to trust in His Word? then, surely, He will not forsake me, but be as good as His Word. Heaven and earth must pass away, but His Word will not; He is ever faithful. If I do not believe this, I think blas-

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The Perry-Scope

TREASURES NEW AND OLD FROM
FAR AND NEAR

Conducted by Sam C. Perry

THE LORD'S HEALING

Healing of the sick by prayer and faith has been a part of God's program for His people in all time.

Sickness came with the fall of man, is here because sin is here, and God deals with it on the same footing or from the same basis as He deals with sin. In providing for redemption from sin by sacrificial blood, so has God arranged to deal with sickness.

In Lev. 14, the healing of the leper is provided through the slaying and sprinkling of the blood of a bird, which is a type of the blood of Jesus. Also, in Numbers 8:19 and 16:46 atonement is made for stopping the plague which was among the people, when thousands had already died. No doubt the healing and health of the people were provided for in the general sacrificial worship. Read Lev. 9:20-24 and Deut. 28:2-8, 18-29.

In Isaiah's prophecy of the suffering Redeemer who was to come (53:5), provision is not only made for the forgiveness of sin and securing of peace, but "by his stripes we are healed." This prophecy is fulfilled immediately upon the ministry of Jesus (Matt. 8:16), He "cast out the spirits with his word and healed all that were sick." Why? That He might fulfill Isaiah's prophecy, which Matthew quotes, "Himself took our infirmities and bare our sickness."

It is not an uncommon thing that men have gone directly to God for healing. See Moses' prayer for Miriam (Num. 12), Hezekiah's prayer for himself (2 Kings 20:1), David's prayer for himself (Psa. 6:2), and the apostles on various occasions.

Healing has always been received as an unusual favor from God, and creates a special occasion of rejoicing and thanksgiving to Him. See what happened when Naaman was healed (2 Kings 5), and Peter's wife mother (Matt. 8:15), and the lame man of Acts 3.

Bodily healing is usually attended by a ministration of grace. It is not merely a temporal or physical blessing, but it has to do with the deepening of faith and confidence in God, and the enlarging of Christian experience in general. If you lose out in your faith for bodily healing, you will find yourself weaker spiritually also.

It is always in order to pray with and for the sick. "Is any sick among you, let him call for the elders of the church," is the order of James (5:16).

If some people spent more time on their knees before God, and in studying His Word, and less time listening at Amos and Andy, they would have a better testimony and their efforts for the Lord and His cause would count for more.

Newspapers give account of the recent death of Sir Basil Zaharoff, called "Mystery Man" and "richest on earth." And to think that in this age of religious activities, Christian education and enlightenment, this man could accumulate this vast fortune dealing in death-dealing ammunition. Think of the reception he might have received from the multitudes whom he had helped to send on before him.

When I want to speak, let me think first. Is it true? Is it kind? Is it necessary? If not, let it be left unsaid.

FALSE VALUES!

When Abraham offered to Lot a choice of pastures, it seemed to Lot that Fortune's favors had certainly come to him. So did it seem to the Israelites when God gave them quails, and to a later generation when He let them have a king. So did it to Jonah, doubtless, when he found a ship going his way to Tarshish. But they were all mistaken. The watered plains may have looked pleasant to Lot but they were the way to Sodom. The quails, and the king, and the ship for Tarshish would better have been let alone. The real point is, not whether things are going our way, but whether they are going God's way.

BETTER THAN WORSHIPPING THE BIBLE

The Bible is not a thing to be worshipped. A savage might bow down to a telescope, but an astronomer knows better. The way to know it is to use it. It is not to be looked at but to look through. To bind a Bible beautifully, to lift it reverently, so speak of it with admiration, to guard it with all care, is not

at all to the point. Look through it. Find God with it. See what God was to the men of the Bible, and then let Him be the same to you. See the proofs of His power, and prove that power for yourself. Search the Scriptures for the testimony of Jesus, and honor them by being an honor to the one they reveal.

Young People's Corner

BENEFITS OF STUDYING GOD'S WORD

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," 2 Tim. 2:15.

To those who study God's Word carefully and with purpose there is always a fruitful harvest. We are ready to challenge any barren fruitless life on this point.

To know God's Word and its application to everyday life and its activities is a high attainment, but the privilege of all. And this should be the aim of every Christian, young and old, for after all it is the main point.

Let us notice some things in Psa. 119. This is the longest chapter in the Bible. It contains one hundred and seventy-six verses, every one referring in some way to God's Word. Here are some of the things which we learn from God's Word.

1. God's Word is a Remedy for Sin.

"Thy word have I hid in mine heart that I might not sin against thee," v. 11.

2. God's Word is a highway.

It is a way that the weary travelers of earth may follow. In verse 1 it is called "the way," and in verse 30, "the way of truth."

3. To be saved is to be quickened by God's Word.

"Quicken thou me according to thy word," v. 25.

4. The way of God's law is the way of Peace.

"Great peace have they which love thy law, and nothing shall offend them," v. 165.

5. The Christian's path is lighted by God's Word.

"Thy word is a lamp unto my feet, and a light unto my path," v. 105.

6. Wholehearted worship of God is found in walking in God's law.

"Give me understanding and I shall keep thy laws; yea, I shall observe it with my whole heart," v. 34.

7. In the way of God's Word is great rejoicing.

"I have rejoiced in the way of thy testimonies as much as in all riches," v. 14.

Notices

The Church of God at Lindale, Ga., will dedicate its new building, Sunday, Dec. 13. Brother John C. Jernigan, our state overseer, will preach the dedicatory sermon. A number of other visitors are expected to be present from various places. Services will last throughout the day, beginning at 10:00 a. m. The dedicatory service will be held in the morning and a general good time will be had by one and all throughout the afternoon. Every one is cordially invited to come and enjoy the day with us. Come one and all.—E. M. Tapley, pastor.

* * *

We are in a great revival at Catlettsburg, Ky. with Brother W. M. Dunn in charge. Large crowds are attending these services and God is blessing. We earnestly invite all neighboring churches to join with us in this blessed feast from the Lord. Bring your music and come along.—W. G. Lighte, pastor.

* * *

We had a good revival here. The church was blessed, the interest good, large crowds attended and the altar was full almost every night. God was present in every service and about fifteen prayed through to victory.—G. W. Hodges, Maryville, Tenn.

* * *

We are in a good revival at this place. Fifteen or sixteen were in the altar last night and some prayed through. Pray for the success of this meeting. Also we have received our aged ministers' quota for 1937. I believe we are the first in this state. We are mailing it in to-day.—C. E. Richard, pastor and district pastor, Urbana, Ill.

* * *

I am an evangelist in the Church of God, have had about twenty-eight or thirty years' experience. I am open for calls for revivals and would consider working south of the Blue Ridge in North Carolina some this winter. I have been preaching two weeks at night at my home in the Freewill Baptist Church. Behavior and interest have been good. Two have been reclaimed. This place was hard against the truth but we by the help of God got the truth to a few. Pray for me. I am 100 per cent Church of God.—W. B. Vance, Shell Creek, Tenn.

* * *

We are open for calls anywhere. We stand foursquare for the Church of God and her teachings. If you desire our service, please write.—J. W. Watson, 700 Chestnut St., Kinston, N. C.

I am still enjoying good, old time salvation and am still on the firing line, preaching, praying, and trying to build another church here at Bayard, W. Va. This is the fourth one for the Church of God. Many have asked us about revivals this year. It looks as if we have our hands full for a while, but keep in touch with us. If Jesus tarries we hope to be with you in the future.—Humbly, W. I. Bass.

* * *

There will be an all-day meeting at the Church of God at Bayard, W. Va. Dec. 27. All members are requested to report either in person or by letter, in person if possible. This is important. Our neighboring churches are invited to come and bring a well-filled basket and enjoy the blessings of the Lord. Bring your instruments.—Humbly, W. I. Bass, pastor.

NOTICE, EVANGELISTS

All evangelists will be expected to send license in for renewal immediately as present license are void after December 31st.

Deacons and exhorters, please do not send your license for renewal. Evangelist license only are renewed annually.—J. H. Walker, General Overseer.

To the Sunday School superintendents of Louisiana: I have been appointed state Sunday School superintendent and would be glad to hear from you at any time I can be of help. Also, I will be looking for your report on the first of each month. We have a State Banner and we want to encourage you to boost your Sunday School and keep it growing and thriving, by working and praying. You will find my address at the bottom of this notice.

Also, to our many friends and loved ones in California: We would like to write every one personally, but that would be impossible, however we still love you and would appreciate hearing from you. Some day we may see you again in California, but if not, then we will be looking for you in Glory. Pray for us.—Yours in Christ, W. G. Webb, Abita Springs, Louisiana.

* * *

The Church of God at Montgomery, Ala. is over the top with their aged ministers quota and 100 per cent on missions. We have some good loyal members here and are getting along fine. Remember us in prayer.—J. A. Hunt, pastor, 801 Adams Ave., Montgomery, Ala.

* * *

To whom it may concern: This is to notify you that our address is now Box 31, Ossian, Ind.—Margret E. James and Helen L. Morrow.

To the pastors and Sunday School officers of the State of Alabama: I am writing this by request to stir up your pure minds by way of remembrance. I think most of the pastors were at the preachers' meeting and heard and helped pass a plan for the Sunday School work, and you are failing to do your duty that you agreed to do. Now, pastors and officers, this is a worthy cause and we ought to be more concerned about it and help to build up our Sunday Schools. The Sunday Schools are the future hope of the Church and we are going to give an account of our work to God, so let's begin to awaken ourselves and get to work. Only a few Sunday Schools have reported, which are as follows: Adamsville, Empire, East Lake, Mission, Sayre Mission, Talladega, Hueytown, Sylacauga, Cropwell, Coaldale, and Crichton. Some of these sent their finance without any report. The plan which has been adopted is for each Sunday School to report each month to the state secretary and treasurer, Kyle K. Adams, Dora, Ala., sending the tithe or ten per cent of the amount of finances raised in the Sunday School, together with the number in attendance each Sunday, so our state superintendent can visit the Sunday Schools and the Lord's work can prosper.—Your brother in Christ, Kyle K. Adams, Dora, Ala.

* * *

Williamsburg church, J. A. Muncy, pastor, is the first to go over the top with their quota on the state camp ground.—C. H. Blankenship, overseer of Pennsylvania.

* * *

The church at Edinburg, Tex. is moving on for God. We have had eight conversions in the last three weeks in our regular services, seven sanctified, and five filled with the Holy Ghost. Come on, Rio Grande Valley, let's go over the top this year 100 per cent in everything. You who are away be sure to send in your 10c for aged ministers as we must be loyal to be worthy of God's best. Pray for us and when we can be of any help to you, just say the word.—W. W. Smethers, district overseer.

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The Church of God at Dyersburg, Tenn. announces special meetings Christmas week. Meetings will begin Thursday evening, the 24th, at 7:00 o'clock, and continue through Jan. 3. We will have service Christmas morning, beginning at 10:45. A special invitation is extended to all our people from a distance to come and be with us in this service. We expect Brother Baney, overseer of Kansas and former pastor, to be with us during this meeting; also, Brother Alford, pastor in Memphis. Come praying that we will have a good time.—Sincerely, J. B. Cole, pastor.

Three In One

E. L. MOORE

(Continued)

The human body is a trinity within itself—body, soul, and spirit, three constituents, as man comes complete or perfect from the hands of his Creator. The body without the spirit is dead. Man in creation was made of clay, a form, a body, then God breathed into his nostrils the breath of life and he became a living soul. It takes the three to function properly. In this body is another and still another trinity. First, flesh, blood, and bone; again, mind (intellect), will, and sensibility. Unless these trinities work in unity there will be a wreck, perhaps, of body, soul, and mind. See 1 Cor. 3:17 for co-operation for care, love, respect, service, etc.

In creation a trinity is seen—earth, sea, sky. If all were earth there would be no sea; if only two it would not be complete. In this earth are three kingdoms—mineral, animal, and vegetable; three great lights—sun, moon, and stars. They work in unison, never collide. All three are necessary. Time is so divided into past, present, and future. There are methods that God uses in all His creation. Mathematics are often used. Add to your faith, subtract, divide, multiply, etc. Numbers have significant meanings, three, and seven specially are noticeable.

See John 10:14-30. Jesus said, "I and my Father are one." Here are two personalities one in motive and interest, is the only solution to this verse. He said, "I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. My Father, which gave them me, is greater than all."

If the Godhead had contained only one personality, what a much different prayer the Lord's Prayer and Christ's prayer would have been. "Our Father which art in heaven, hallowed be thy name; thy will be done in earth as it is in heaven." Jesus was teaching this prayer and He did not call Himself Father. In John 17 Christ prays to His Father. "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee." Suppose we read as if we considered both one person, what would you think of our Bible? "Jesus the hour is come; glorify Jesus that the Jesus may glorify the Jesus. And this is life eternal, that they might know me, the only true Jesus, and Jesus Christ whom I have sent." Continue with the prayer to learn more about the absurdity of the idea. This is a wonderful

chapter on the subject of unity.

Peter declared that Jesus was the Christ, the Son of the living God, and Jesus said the Father had revealed this to him. Matt. 16:16, 17. I do not believe that Peter ever went back on this vision, for we read in his old age testimony, found in 1 Peter 1:3, "Blessed be God the Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus from the dead." This shows that Jesus died, was buried and was resurrected.

V. 21 said God raised him from the dead and gave Him glory. Paul said, "This Jesus hath God raised up," and now exalted and received the promise of the Holy Ghost from the Father and sent it to the one hundred twenty waiting ones. Acts 2:32,33. Acts 4:10 also says, "God raised from the dead." See also Acts 3:15, 22, 26. "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins." Acts 5:30, 31, the only one ever given the power on earth to forgive sins. God anointed Jesus with the Holy Ghost and with power, who went about doing good, and healing all that were oppressed of the devil, for God was with Him, then when He was slain God raised Him up the third day. Acts 10:38-41; 13:37.

You will note that God raised Christ from the dead, while Jesus said, "I have power to lay it down, and I have power to take it up again." Has there any one ever come back without God's aid?

Our last scripture quotation is found in 1 Cor. 15:24, 28, "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and all power. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

Take the great discovery of man as to how to harness electricity, to produce heat, light, and power, all in one, through the great dark cable until the resistance coil is reached, then one form produces heat, one light, and one power. The three constituents of electricity are needed, useful, and each has its work, but on connection or perfect unity, co-operative, you have the three in one. Now as it

was with the man that wanted to know how the fish was made to swim, you tell me how this electricity works and I'll be the wisest man in the world. It is dangerous and destructive in its scope but harnessed into usefulness is a wonderful discovery. A wonderful picture can be seen here of the goodness of God and the love shed abroad in our hearts. The heat cannot be seen but felt. The light can be seen but not felt. The power cannot be seen or felt with hands. The heat of God's love burns in our hearts, Luke 24:32. The light of the world is Jesus, John 8:12. The power can be manifested in us. "Ye shall have power after that the Holy Ghost is come upon you and ye shall be witnesses unto me." Acts 1:8. Heat gives zeal; light gives knowledge; the two together produce power. Zeal without knowledge, or knowledge without power is not so effective or convincing. Power without the other two in the life of man would not be productive. Many times one without the other could be destructive, handled with human hands. There is a place we can reach in God that we can have the three. Thank God for this. It is said that light travels 186,000 miles per second. What about God's cable of love transmitter!

Has Zeal to Press Onward

PARKERSBURG, W. Va.—Brother S. B. McCane is our new pastor here this year and we like him and his wife fine. They are both on fire for God.

We just closed a two weeks' revival here and the Lord wonderfully blessed. I for one got reclaimed. Seventeen were saved and sanctified, and twelve received the baptism of the Holy Ghost and fire. Bless His sweet name! How we ought to praise the Lord for the many souls that are coming to Him. It gives us a zeal to press onward and try to be soul winners for the Lord until He comes to claim His children. That won't be very long because He is coming soon and it pays us to be watching and praying for Him.

The Lord surely is blessing the young people here in Parkersburg. We have a good leader and the Y. P. E. is growing steadily. Our president and vice-president are both good workers for the Lord.

We have a Ladies' Aid here and it is a great blessing to the church too. The sisters make quilts, pillow cases, etc. and the profit goes for the church funds. The Ladies' Aid has paid for our new church building in the past year. We thank the Lord for that as well as the many other things He does for us.

I ask the prayers of all the saints for us here at Parkersburg.—A sister in Christ, Irene Doss, 1217 40th St.

REPORTS

Victory Over Sin

ELIZABETHTON, Tenn.—I praise the Lord for victory over sin. I thank Him for sparing my life up to this present time. I thank Him for saving, sanctifying, and filling me with the Holy Ghost which the world hates. Oh, I do praise the Lord for the great plan of salvation, I have so many good things to praise the Lord for, He has healed me many times and I am not afraid to trust Him. He has healed in my home too.

I thank the Lord for our little number here at Valley Forge, Tenn. There are just a few but we have the promise. We surely have a good pastor, Brother Robert Sifford from Johnson City. He is surely giving out the Word. We love Brother Sifford, he is a blessing to us and we want to be a blessing to him.

We have a church building started and want all who read this to pray for God to bless us. We need help in many ways. Also pray for the Lord to give us a revival.—Yours in Christ, Mollie Vaughn.

Souls Went Through to Victory

KEY WEST, Fla.—A very successful revival was conducted by our pastor, Brother T. W. Norris. Four were saved, three sanctified, and three filled with the Holy Ghost. Praise the Lord! The saints were blessed and encouraged to press the battle harder than ever in Key West against sin and its many evils. I tell you there was a shout in the camp when these souls went through to victory.

We had almost become discouraged lately, the enemy was fighting so strong, but when Brother Norris started shooting the big guns from the Word of God, the devil had to flee and God gave us a wonderful deliverance. Bless His precious name! The church here is progressin' nicely. Everyone seems to love each other and by the help of the Lord we expect to go over the top for Jesus.

Dear saints everywhere, pray for the work here that many precious souls will see the light and be one of us.—Sister Gracie Elwood, 607 Ashe St.

A Great Time in the Lord

UNION, S. C.—We have just closed a revival here with Brother Albert Teaster doing the preaching. The Lord surely did bless in a great way from the start to the finish. Twelve were saved, eleven sanctified, eleven filled with the Holy Ghost, six added to the church, and several healed. Brother Teaster

preached the Word in the old time way without compromising and he won his way into the hearts of the church here. We wish him great success in his ministry. He has a hearty invitation to come back here anytime.

We observed the Lord's supper and feet washing the last night of the revival and to say we had a wonderful time would be just a light way of expressing it. God's precious power came down in a great way during the feet washing and many were shouting, talking in tongues, and magnifying the precious name of the Lord. Well, say, we had a great time. We covet the prayers of our many brothers and sisters that God will continue to bless here.—W. H. Horton, pastor.

Good Done at Nokomis, Fla.

NOKOMIS, Fla.—We praise the dear Lord for salvation and a mind to go on and serve Him. I don't see anything to turn back for. When the Lord saved me I came here to Nokomis and there wasn't anyone here to pray but me. I kept praying and holding on to God and He wonderfully blessed us with a five weeks' revival. Three got the blessing but soon turned back. It seemed the way was so straight and clean. After these three turned back I kept praying and holding on to the dear Lord, trying to talk to people and point them to Jesus.

I met a dear, loving sister and talked to her about her soul and how Jesus loved her, and we began to pray together. We began to pray for another revival too and God sent Brother Luke here from Manatee. He ran a three weeks' revival and this dear sister got the Holy Ghost and one brother got saved and sanctified. I thank the Lord for this sister. God wonderfully blessed her with the gift of divine healing.

I want everyone who reads this to pray for me and this dear sister that we will stay in the center of God's will and do what He would have us do. Pray for the unsaved in this place. We haven't a church here yet but are praying for one.

If Brother E. W. Williams sees this, please send some one here to run a revival. We will be glad, as it is a hard place. I request that everyone who reads this pray for my unsaved husband, also pray for Sister Curry's (my coworker) husband that God will save his soul before it is too late.—Mrs. Lula Boone.

Asking and Receiving

We find in St. John 14:14 Jesus says, "If ye shall ask anything in my name I will do it." But we know that it is through faith that we receive what we

ask for. Many times we ask God for something and if we don't receive it just then we get discouraged and give up the battle. Thank God for the promise to grant our request. We may be like the widow Jesus tells us about in Luke 18:3 who went to a judge, asking and pleading for her adversary. She continually sought him until she received what she asked for. We may not get what we ask for the first time we pray, but if we will stay on our knees and continually seek Him, He will give us our hearts' desire according to His will. It just means to ask and believe it will be done.

James 1:6 says but let him ask in faith, nothing wavering. Thank God for a few faithful ones at Kingsport who prayed until their prayers went through and God is now blessing us with a new church building. We have been asking God for one and we are now receiving it. We are building a frame building 30x60. We are planning on having it in shape by Christmas to celebrate the birth of our great King. Bless His name! Please pray that God will continue to bless the church at Kingsport.

We are so thankful to have our dear Brother and Sister I. H. Brabson with us this year. We find them to be humble servants of God and He is blessing his work. We love them more each day. Pray for us.—Your brother in Christ, W. I. Head, clerk, 1230 Walnut St., Kingsport, Tenn.

Swing Out on the Promises of God

BEAUFORT, S. C.—We have just closed a tent revival here with great success. At the close of the meeting we organized a church. At the beginning the people thought we were preaching a strong doctrine. They began to search their Bibles and found in the Word something they had overlooked as recorded in Luke 1:73-75, "The oath which he swore to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life." In Eph. 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." These two scriptures were the keynote that brought them to the light of the truth.

We are now preparing a nice place to worship and all the people have a mind to work. We have had a hard battle here, but if God be for us who can be against us? Saints, if you want a blessing, swing out on the promises of God. We are glad to report victory.—Servants in the vineyard of the Lord, Charles and Porter M. White.

REQUESTS

I am requesting prayer for my sister who has had sties on her eyes until almost all the lashes have fallen out. Please pray a special prayer for her, also pray for me that I can be a shining light for Jesus.—Mrs. J. W. Underwood, Rt. 2, Dublin, Ga.

* * *

Please pray for me as I have a very bad sore on my leg. Pray for my unsaved husband that he may be saved.—Mrs. Sallie Spears, Marked Tree, Ark.

* * *

Please pray for me that the Lord will completely heal my body, also my mother. She has something like cramping in her hands.—Viola Kimbrough, Rt. 1, Jefferson City, Tenn.

* * *

There is a young man in the Jefferson City, Mo. penitentiary who is condemned to die December 18 and I ask each of you to please pray earnestly for him until that time. Pray for his soul to be saved and his life spared if it is God's will. Please pray earnestly for this poor soul who is facing death, unless God undertakes.—Mora Lee Adams, Nettleton, Ark.

* * *

We are in a battle against the enemy here. Brother French is preaching God-sent messages and the writer is assisting in the music. We covet your prayers as the Church of God is new here and people are watching us. To whom it may concern: My present address is 117 N. Second St., Clayton, N. Mex.—Harry Kutz.

* * *

Pray for the Lord to heal my body. Something is wrong with my back and I can hardly drag my feet along. I also have asthma. Everyone pray that I will get closer to the Lord and do just what He wants me to do. Remember my lost companion and my son who need God.—Mattie Clough, Samoset, Fla.

* * *

I thank the Lord because my lungs are better. I know the Lord can heal them completely, so please pray for my complete healing. Brother Rouse, please pray for me and my loved ones.—Mrs. Marvin Jones, Lithia, Fla.

* * *

Pray for me to be healed. I have stomach trouble and high blood pressure. I want all of God's people to pray for Sister Rachel Johnson and Brother John Jones to receive the Holy Ghost. Pray for my companion to be saved.—Roscoe Ross, Rt. 1, Box 22, Grant, Va.

* * *

Please pray for the work on the Blue

Grass District in Kentucky. I want the saints to pray that I will be successful by the help of God and the co-operation of the ministers and members and go over the top with our mission quota and our aged ministers' fund. We want to be one hundred per cent Church of God in everything.—Carl A. Stanley, district overseer, Rt. 2, Winchester, Ky.

* * *

Pray for the healing of my body. I am paralyzed in one side and have a bad stomach trouble, also pray for an unspoken request. Pray for my children to be saved. Brother Rouse, pray for me.—Mary Bullard, Fayette, N. C.

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We are requested to ask prayer for a Christian man by the name of George Greener, who, because of an affliction has lost control of his mind, and at present is in the state hospital.

* * *

Please have special prayer for my daughter, she is in very poor health and her mind is affected. Those who have success in praying for the sick, please pray for her.—Mrs. Edna Polson, 515 Kentucky St., Jellico, Tenn.

* * *

Dear Evangel readers, please pray a special prayer for me to be healed of heart trouble. My baby girl and I have eczema very badly and I have been trusting the dear Lord for my healing three years, so please pray a special prayer that we will be healed of this terrible disease. Also pray for my oldest boy to be healed of bronchial trouble.—G. M. B., Alma, Ga.

* * *

Please pray that the Lord will heal my body if it is His will. I know He can heal for I have been healed many times. My back hurts so much that I can hardly walk. I have had the flu and it seems it has settled in my back. It pains me severely at times. Also pray for my daughter's family and my son. Please pray a special prayer. Thanks.—Mrs. W. M. Walker, Coalgood, Ky.

* * *

Please pray earnestly for the success of a revival at Taylorsville, Ill. which began Thursday night, Dec. 3. Our pastor and district pastor, Brother C. E. Richard, asked me to take charge until he can attend himself. This is my first attempt to hold a revival. I ask your prayers, it's a new field, but there are a few who have the blessed Holy Ghost and they are pleading for some one to come, so I am going in the name of Jesus to do the best I can for lost souls. Please remember us in your prayers.—Gertrude Nichols, 808 W. University Ave., Urbana, Ill.

* * *

Please pray for a poor sister who is

in a weak and rundown condition. She has trusted the Lord for years for her healing. She and her husband used to belong to the church and he preached and she was a faithful worker. He backslid and is still out of the services of the Lord. She is still faithful, still loves the church, but doesn't live near enough to attend. Pray for them. Her address is Mrs. Maggie Creekmore, 1215 Linwood Ave., Oklahoma City, Okla.—Mrs. N. M. Gregory, 619 N. Olie, Oklahoma City, Okla.

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We started a revival here Sunday night, Nov. 29. A goodly number came to the altar and one was filled with the Holy Ghost and fire last night. Every one in the house was in the altar except one. God took charge of the service. Pray for Him to give us a great revival and make this the best year of our life.—W. M. Rumler, pastor, Perry, Fla., Box 387.

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I am requesting prayer for my wife and baby who are in the hospital. Please don't forget to pray for them.—Roy Freeman, Rt. 2, Marietta, S. C.

* * *

Saints, please pray for my father and brother who are out in sin, also for my seventeen-month-old girl who the doctor said had heart trouble. Pray for my father-in-law who is ill. The Lord knows all about it. Pray for our church at Rome to grow and prosper.—Olin Smith, 9 Betts St., Rome, Ga.

* * *

Pray a special prayer for God to heal my body. I am in an awful condition with my back and side, but God knows what the trouble is. Pray that I will be true to the end and make heaven my eternal home.—Mrs. Emma Cook, Manatee, Fla.

* * *

I have a special unspoken request which I humbly ask every saint of God to pray for.—Ted George, Coffeyville, Kansas.

* * *

I want every child of God to have special prayer for my twenty-three month-old-baby. Something is growing in his nose. The doctors say it will have to be cut out. Please pray for my unsaved husband. He has fallen by the wayside. Pray for God to bring him back to the fold. Also pray for my brothers and sisters who really need God. I have an unspoken request also. Take these requests seriously on your heart and please pray till your prayers go through.—Gertie Carroll, Jena, La.

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We are in a revival at Cliffview, Va. and desire the prayers of Christian people. Sister Grace Grant from Asheville, N. C. is doing the preaching.—T. C. Wiggins.

Bible School Echoes

A Week in Bible School

There are several subjects we have to present for Thursday. Your first visit will be in Doctrine.

Jesus said, "My doctrine is not mine, but his that sent me," John 7:16.

Doctrine has reference to the principles taught by any sect or creed. We want to deal with the true doctrine, that doctrine that Jesus spoke about when He said, "My doctrine is not mine, but his that sent me." It is not man-made theories, ideas, or opinions, but God-given principles that are the foundation of the Christian faith.

We are living in a day when there are many doctrines of men throughout the country. It behooves you and me as Christian men and women, boys and girls to study to know the great doctrines set forth by our God. The responsibility is resting on us to make known to the world the true doctrine of Christ. The apostles were true to this trust. "Did not we straightly command you that ye should not teach in this name? And, behold, ye have filled Jerusalem with your doctrine." Acts 5:28. They disregarded the command of men and gave the people the doctrine of God. Let us take an example from them, and fill the world with the true doctrine.

Do you know the doctrines of our Lord and Savior? If not, how can you take them to somebody else? Can you not see the need of being in B. T. S. where you can have the privilege of studying in this class, and receiving instructions from our efficient teacher, Brother Zeno C. Tharp? To my mind this is one of the most important subjects taught in school. It is here that the young convert and gospel worker is taught to search the Scriptures and give proof for the fundamental principles of salvation. How many people know that they are saved, sanctified and baptized with the Holy Ghost? Yet they can not give you a single scripture to back up their experience. Numbers more believe in paying tithes and trusting God for the healing of their bodies, yet when asked to give a reason for their doctrine they can only reply, "I just felt like I should—our pastor said so." Or, "I had to have a clear conscience," etc. To the world that is dying without God, this would be no more than a straw. We need to be able to give them something they can depend upon. In Romans 6:17-22 we learn that Paul was able to give them a doctrine that freed from sin and gave life everlasting. God is expecting as much of us to-day. "But sanctify the Lord God in

your hearts; and be ready always to give an answer to every man that asketh you a reason for the hope that is in you, with meekness and fear." 1 Peter 3:15.

I am thankful for the privilege I have had of studying in B. T. S. I desire your prayers that I may be able to impart to the lost world a portion of the knowledge gained.—Frances L. Dekle.

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Concords and Discords

Chapter 3

The concord side of this study is the spirit in which we all strive to live. It is the most beautiful life, and the discords are the decorations. The songs that we use and hear in our worship, seem to be due but little thought for the many tones placed in the harmony just for the specific purpose of beautifying the composition. Almost invariably every one ends on a perfect concord, but the preceding cord is most always one of discord. Sometimes a tune ends with a discord; especially is it true in the modern jazz circles. It is not our intention to advocate discord in our assemblies and gatherings of like nature, in order to get the effect of concord, as is the case in music. Paul said in his writings, that offences would come. The solution to this is to have sweetness of the first title word.

A few cases have come under the writer's observation, in dealing with an offended one, with the Holy Ghost as moderator, and in each instance perfect harmony prevailed, regardless of the extremities of discord, the latter being the right progression.

At interesting moments, when our souls are feasting in communion with God, the devil has an interference, if nothing more than a fruit peddler knocking on the door, causing a breach for the time being, with no forethought on the party's intentment. Satan has always used easy methods for introducing his subjects; an absurdity does not induce the righteous so readily as do little things, with a refrain of uncompounded substances. A suggestion for murder or some rash act to a child of God, is never obeyed until a pursuit has been had along the coastal regions of neglect; lack of prayer, resulting in a debated contract with our conscience. The listless path is not toward a useful life.

The significant picturesques now point to the introduction of the most unmusical discord, being the minor second; in other words, two tones of the closest point possible. If convenient, use a piano or organ to verify this statement. Strike a white key and a black one beside it. Of course, the effect is discord, when done with the same stroke holding them both down. We know that you will not have a desire to listen to the music

gotten in the ordeal.

A number of years ago Isaac Watts, the son of a deacon in the independent church, would find his bosom heaving with poetical pulsations. Often his father would drive him out to play or to a mental task, simply to discourage those tendencies. At the age of eighteen he became a noted hymn writer.

One day while reading the words of Paul, "God forbid that I should glory save in the cross of our Lord Jesus Christ," the flame of inspiration cast her glow over him. He lost all sense of time—the clock of centuries was turned back. He stood at the side of the cross of Jesus. He heard those marvelous words of prayer. He saw the sword-pierced side, from which flowed the water and blood. He heard those words, "It is finished." Suddenly his pen began to move:

When I survey the wondrous cross
On which the Prince of Glory died.
My richest gain I count but loss
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

In the last verse, Dr. Watts is led to give a complete surrender, that the reflection may be had of God through him. His redemption is complete, he yields his all, and as he writes elsewhere, the witness of the spirit is his.

—Otis L. McCoy.

What God Has Done For Me

ROBBINSVILLE, N. C.—Dear saints, I thank God to-day for the blessings He has given me. The greatest blessing I have ever had was when I received the sweet Holy Ghost. I am sixty-one years old and have been a member of the church for forty-four years. I didn't know what it was to be a Christian until about four weeks ago when I was sanctified and filled with the Holy Ghost. Praise God! I am still rejoicing in the love of our dear Lord.

I am determined by the help of God to fight the battle through. I want everyone to pray for me that I might go on and help others to see this way.—Your brother in Christ, Mike Campbell.

To know all truth one would have to have the mind of God and thus be omniscient.

REVIVALS

BARNABUS, W. Va.—We thank God for His wonderful blessings to us here at Barnabus. We have just closed a three weeks' revival conducted by Brother R. H. Tadlock. Nine were saved, seven sanctified, four filled with the Holy Ghost, five baptized in water, and five added to the church. We earnestly desire the prayers of God's people that our church will continue to grow and be a bright and shining light for Jesus and continue to win souls for God's kingdom. We recommend Brother R. H. Tadlock to any church that is in need of a revival, for he surely is on fire for God himself, and was a blessing to us here at Barnabus. The church was in a weak condition when he came to our rescue and now we are once more on the firing line for Jesus with victory in our souls, determined to fight the battle for Jesus until He comes or calls for us. For this we truly thank God.—Your brother in Christ, Martin Kirk.

* * *

CLINTON, S. C.—We dedicated our new church. The Lord came down in a gracious way and blessed. Brother R. P. Johnson, our state overseer, was in charge, assisted by Brother Looney, our district overseer. The Lord has blessed in every service and a good many have been saved, sanctified, and filled with the Holy Ghost. The Burnett sisters from Texas were with us Friday night. The revival will continue for another week. We want all to pray for our new work here, also pray for the healing of my body.—W. F. Patterson, pastor.

* * *

DAVIS, W. Va.—We praise our dear Lord for the good revival at Davis. Just after the Assembly Sister Helen Morrow and her coworker, Sister Margaret James, came to Davis and staged a battle against the enemy. The Lord blessed from the first service, a goodly number went through to victory and seed were sown which we expect to spring up abundantly. She brought many soul-stirring, God-sent messages which were enjoyed, and encouraged and helped us much on our church building. She raised \$90.00 to pay off the church debt. They did not leave a dead church, but one on fire and still shouting the praises of God. Hallelujah! Sister James worked faithfully at the piano and her selections were enjoyed by all. Anyone will be fortunate to get Sister Helen Morrow and Sister Margaret James for a revival.—R. L. Rexrode.

GREENWOOD, S. C.—We have just closed a wonderful revival. About twenty-five were filled with the Holy Ghost, fourteen added to the church, and ten baptized in water and on the last night of the meeting we had the Lord's Supper and feet washing. God was with us in a wonderful way. One night the Holy Ghost came down and seven were baptized with Him that night. We had no preaching. God's power filled the house like it did on the day of Pentecost. We had talking in tongues and dancing under the power. This revival was conducted by Happy Tom Brooks from Kentucky. He is a good preacher and man.—Your brother, C. E. McAbee, 308 Parker St.

* * *

LENOIR, N. C.—We just closed a very successful two weeks' revival conducted by our pastor, Brother G. C. Hamby. The Lord blessed in a very great way. Conviction was great and many souls were blessed. I witnessed some of the greatest manifestations of the Holy Ghost since I have been in the Church. Backsliders came back and we had some wonderful times. Twenty-five were saved, nineteen sanctified, twelve filled with the Holy Ghost, and seventeen came into the church. Many new faces were seen during the meeting. Most of the new converts were young girls. They showed great interest and worked and prayed each other through to the blessing. They had prayer meetings between services in which many were blessed. We are indeed proud and encouraged with Brother Hamby, our new pastor, and are looking for great things to happen in the future. The revival closed in high spirits with several seekers at the altar. We are greatly encouraged in the Lord and want all of God's saints to pray for the work here that we will grow in grace and keep this good spirit of divine love and fellowship which we feel here.—A young brother in Christ, Raymond Harris, 219 Reality Ave.

* * *

FITZGERALD, Ga.—Dear saints everywhere, just a note of praise to our precious Redeemer on this another beautiful Thanksgiving Day. Right out of our hearts we are praising Him for the deep settled peace we can feel in our souls. We have just closed a revival here. Five were saved, three sanctified, and two filled with the Holy Ghost. We had to close the revival on account of weather conditions, but we had good interest when we closed.

Size is not strength. Reputation is not character. Outward success is not God's gauge.

Requests

Please pray for the Lord to help us financially so that we can build a church house. We have only a few saints up here and we need help some way. Pray for us and also our boys who are out in sin.—Mrs. W. M. Keith, Millstone, Ky.

* * *

We are beginning a revival at the Church of God at this place, with Brother Paul Ross doing the preaching. Pray for success in this meeting.—H. H. Tygart, pastor, Vulcan, W. Va.

* * *

We ask all of the Church to pray for the revival at Barbourville, Ky. Many souls are under conviction and some are coming to the altar. We are out for God and anyone wishing to call us for a meeting in Kentucky or elsewhere, can get in touch with us by writing Brother T. M. McClendon, our state overseer, 137 Cotter Ave., Somerset, Ky. Anyone who wishes to write me now my address is Rt. 1, Barbourville, Ky., in care of James Ramsey.—Don Staten.

* * *

I want special prayer for my healing. I have been afflicted for sometime. Pray for me to be able to go to Church.—Mrs. Paul Ross, East Lynn, W. Va.

* * *

Pray for my boys that have backslidden that God will bring them back to Him. Pray for my children who are unsaved that God will save them. I also have an unspoken request. Pray for the revival here that God will undertake and save lost souls.—D. H. Maud, Okla.

* * *

Pray for a wicked nephew of mine that he may be saved at once and freed forever from the liquor habit, also pray for him to be sanctified and baptized with the great Holy Ghost. Every minister who reads this please have special prayer for him in your prayer meetings. Pray for me to have more power in my life.—Elsie Goss, 501 Tusculini Blvd., Greeneville, Tenn.

* * *

I have a special unspoken request for prayer. Call my name to God and He will understand.—Neil Smith, Avon Park, Fla.

* * *

Please pray much that God will bless us in our efforts over here and give us a prosperous year. All who would like to write us, our address is 602 E. Magnolia St. In going south, stop and visit us.—Yours in His service, J. A. Hippis, Fitzgerald, Ga.

NOTICES

HURRAH FOR ARKANSAS!

We are glad to report that the State of Arkansas has gone over the top with our quota of 10c per member for aged ministers. We certainly appreciate the loyalty of each district pastor, local pastor, and member in helping make this success. I feel that God is going to bless every one of them. By the help of the Lord we are going to be 100 per cent on every line. Come on, preachers, let's boost the Evangel and increase its circulation in this state, and let's raise our 5 per cent mission quota, that is, an amount equal to 5 per cent of the tithes paid in, which was ruled by the Assembly. Half of this goes to Headquarters, to Brother E. J. Boehmer, and the other half goes to our state treasurer, Brother M. C. Luallen, Forrest City. If any one wants to work for the Lord, there are lots of open fields in Arkansas. The Lord surely has been blessing us since we have been over here. Our health is much better. Every one please remember us in prayer, that God will give us many souls.—Odis Smith, Box 116, Nettleton, Ark.

* * *

SPECIAL NOTICE

To the pastors and clerks of the state of Virginia: As reports are coming in I notice some are already falling behind on missions. Dear coworkers, this will never do. Some are keeping right up with this. Some churches have already raised the aged ministers quota. Now I am sure none of us mean to get behind with our work and the way to keep up is to never allow ourselves to become careless. Remember we are to raise missions to amount to at least 5 per cent of the tithes that is paid in each month. When this is raised please send one-half of same to Brother E. J. Boehmer, General Secretary, Montgomery Ave., Cleveland, Tenn., and the other half to Brother J. H. Daniels, State Mission Treasurer, Roanoke, Va., Rt. 1, Box 371. Please send this to the places advised and do not send this to us with the tithes unless you make two checks or money orders. Some of the mission money has come to us and it was not specified which was which. That causes quite a bit of trouble. So if you will please follow the plan as outlined, I will thank you very much. May God bless you one and all.—Yours for God and the Church, J. L. Dorman, Overseer of Virginia.

* * *

To each church in the district of Fayette county, W. Va.: Please write me the town in which your church is located, or if there is any member to whom I can be a help in establishing a

new church, I am at your service.—H. G. Smith, Box 536, Beckley, W. Va.

* * *

This is to inform the Evangel readers that I am in Detroit, Mich. at present. Wife and I will be located here this winter, D. V. If any one desires our services in a meeting, we will be glad to come. I have no car so have to travel by train or bus. We hope to start a colored work in this place and I ask your co-operation and prayers.—W. M. Patterson (colored), 2695 Madison, Detroit, Mich.

* * *

To all the Kellys Ferry Church of God members: I have been informed by Brother Irwin, our pastor, that we will have a quarterly conference Dec. 30, if it will be convenient for Brother Morehead, our district pastor, to be with us, and each one is hereby notified to be present, especially those who live at a distance and who haven't been attending regularly, to give an account of your spiritual condition, etc., as there may be some action taken against same.—E. S. Sexton, clerk, St. Elmo, Tenn., Rt. 4.

* * *

As I have been appointed district pastor over this district, I am asking all the pastors to please come up 100 per cent on all lines—missions, aged ministers, orphans, North Florida camp ground, subscriptions for the Evangel and Florida State News. Come on, brothers, let's go over the top with everything. Don't forget your revivals.—W. M. Rumler, district pastor.

* * *

To all ministers, members, and friends of the Church of God in Arizona, California, and Nevada, greetings. We are located at last in the city of Los Angeles at 1342 Gage Ave. Address all communications to this address until further notice. I am very happy to get settled down and ready for business. I covet your prayers and co-operation. I am ready to serve you to the best of my ability. At any time you need me just drop me a line and I will get to you as soon as I can. Let us hope and pray for a great year in the Master's service. I am making a few announcements now, and we hope to get better organized a little later on.

MINISTERS' MEETING

We will have a ministers' meeting Dec. 20 at Long Beach, services beginning at 11:00 a.m. and at 2:30 p.m. The church is located at the corner of Anaheim and Freeman. I want all clerks, deacons, exhorters, evangelists, and bishops to be present if at all possible. If you can't be there for both services, be sure to be there for the afternoon service. We want to get our work outlined for the year, and all work in harmony for the goal "Victory for The Church of

God." Don't forget the date, third Sunday in December.

DISTRICTS AND PASTORS

Arizona District churches: Bisbee and Phoenix. District pastor, John Sharp, Bisbee, Ariz.

Imperial District Churches: Imperial, Calipatria and Blythe. District pastor, C. B. Sanderson, Imperial, Calif.

Long Beach District Churches: Long Beach, Huntington Beach and Santa Ana Gardens. District pastor, H. L. Hartwickson, Huntington Beach, Calif.

Los Angeles District Churches: Los Angeles, Baldwin Park and Corona. District pastor, to be supplied.

Nevada District: Woodrow C. Byrd will look after this district and let us all join in prayer that the dear Lord will give us some churches in the state of Nevada.

C. of G. Y. P. E.

The Assembly has ruled that the state overseer is to serve as state superintendent of the Y.P.E. in his state or territory, I feel it necessary to have an assistant superintendent, therefore I appoint Woodrow C. Byrd assistant superintendent of the Y. P. E. in Arizona, California, and Nevada. Let each pastor and district pastor put forth a special effort to encourage our young people, giving them special services. Your time is well spent in training the young people. If the district pastors feel that they would like to appoint an assistant district superintendent over their district, they may do so. Also the pastor may appoint or have the local Y. P. E. elect an assistant superintendent over the local Y. P. E. if he desires.

AGED MINISTERS

The first Sunday in January, 1937, will be aged ministers rally. We will set this day apart for going over the top for our aged ministers fund. Each pastor is to raise an amount equal to ten cents per member in your local church. I hope every church will raise this amount on that day and send it to E. J. Boehmer, General Secretary, Cleveland, Tenn.

MISSIONS

I am asking H. L. Hartwickson and J. L. Jeffreys to serve with me on the state mission board. Each church is to raise an amount equal to five per cent of the tithes paid into the church treasury as a mission offering. Half of this amount is to be sent to E. J. Boehmer, Cleveland, Tenn., and the other half to the state treasurer, J. L. Jeffreys, 1050 W. Olive Street, Corona, Calif. You will notice there has been a change in the appointment of state mission treasurer. This is done only for the sake of convenience. I hope no one will think that there has been a dissatisfaction in the manner of handling the money by the former treasurer. Everything, so far as I know, has been

perfectly satisfactorily.

To all the saints of God everywhere: This is a very needy field and I covet your prayers that the Lord will give us wisdom in handling His business here.—Your brother, E. M. Ellis.

* * *

The ministers' meeting for the State of Tennessee will convene at the East Chattanooga church, Jan. 5th and 6th. The opening service will be at 1:30 p.m. Tuesday, Jan. 5th, instead of 9:30 a.m. as announced in the November issue of our state paper. We sincerely hope that every minister in the state will attend this meeting. Ministers from other states will be welcome.

Free beds will be provided for all and we can fast that long if necessary.

BE SURE TO COME.—M. P. Cross, overseer of Tennessee.

* * *

The dedication of the Carson Springs church has been postponed until Jan. 3. All members and friends of the church are invited to come and bring a basket dinner. We expect to have our state overseer with us for the day.—C. M. Morgan, pastor, Rt. 1, Newport, Tenn.

* * *

To the churches and clerks of Virginia, greetings in Jesus' name.

PASTORS

You remember the decision of the ministers' conference at Pulaski, for the work in Virginia this year, especially for missions. I hope you don't want to be disloyal, pastors, after agreeing that if a pastor didn't get his mission quota he was a disloyal pastor.

CLERKS

I am sure you have a minute of the ministers meeting at Pulaski, Oct. 30, 31. It was agreed that if the pastors failed to raise their mission quota, it should be taken out of their tithes. Clerks, please call the attention of your pastor's to this every month. We are in need of mission money. Please send directly to me as I am the treasurer. I notice that some have been sending mission money to Brother Dorman, our state overseer, with their report to him. Also, a number of churches have sent missions to Headquarters and have never reported to the state mission treasurer. I have a list of the twenty-seven churches that sent missions to Headquarters last year, and out of this number only fourteen reported to the state mission treasurer. Those that reported to Headquarters and did not report to me are as follows: Bedford, Woodlawn, Cedar Bluff, St. Charles, New Town, Allisons Chapel, Pounding Mill, Sheeptown, Deerfield, Mt. Hermon, Mt. Hebron, Monarat, Fox. Probably you are talking about how much you love the Church of God and what a great body it is. Are you helping make it a greater

body. There is no need of testifying that you are Church of God unless you raise the standard. Come on, churches, do your part on missions and see God bless your efforts. Clerks, it's your duty to see that your church pays her mission quota.—J. H. Daniels, Rt. 1, Box 371, Roanoke, Va.

* * *

To the Ladonia, Texas district: I have been appointed by your state overseer as your district overseer. I am at your service any time you need me. We want to make this the best year Ladonia district has ever had. Come on, pastors and churches, with your quotas—aged ministers, 10c per member, and missions. We can do it because we know God has plenty of cash. If we will go after it we can get it. Ministers and laity, I know you will raise your quotas. If any one on the district needs me for any thing, let me know. I will come at once. We want to put on a revival campaign on the district. Let us ask God to send a real evangelist to help us in our evangelistic work. Do not fail to go over the top for the Lord. I would like to put the Church of God Evangel in 125 homes this year. I don't see why we can't get that number. We have the largest district in Texas. We have about 400 members on the Ladonia district. If the preachers will help me, we will put it over. I know you will.—W. M. Ford, district pastor, 152 So. Commerce St., Ladonia, Texas.

Praying to Overcome

DILLON, S. C.—Dear saints, I praise God for saving my soul, and sanctifying

me through the blood. I am just fifteen years old. God called our dear mother away from us the 24th day of June, so we live with our brother who is a holiness preacher. I want all of you saints to pray for me to overcome all trials and temptations and receive the Holy Ghost. Also pray for my little sister to be saved before it is too late.—Miss Quennie Mae Grimsley, 1101 E. Jargan St.

Elkins Looking for Great Year

ELKINS, W. Va.—Dear Evangel readers, we are having a good meeting here at Elkins, W. Va., where we have been appointed pastor. The Lord surely is blessing, the power of God is falling and the saints are being built up. It seems that the Holy Ghost has charge of every service and such shouts and praises to God! It is wonderful. It seems that our church is in unity and we are looking forward to one of the greatest years we have ever had. We have a band of loyal saints who stand by us and pay their tithes, and you know when people do that God has promised them a blessing and He is not slack concerning His promises. Praise His good name!

All who desire to write us our address is 155 Delaware Ave., Elkins, W. Va. Please pray that God will continue to bless our efforts and may the Lord bless you is our prayer.—John D. Raynor and wife.

Truth can never defend us while we are being operated and controlled by error.

ORPHANAGE

The orphanage home in Cleveland is getting along fine and we have more children now than we have had at any time in the past, but we have applications for many more that we haven't room to sleep and support. The plan that the Church has practised for years is the penny march and the birthday offering, which has been the life and support of the orphanage. If every one would give his penny every Sunday, we could care for many more than we are caring for now.

The church at Portland, Me. has adopted a system by which the superintendent sees that a penny is put in every Sunday for every one present. The attendance is counted and if a penny is not put in for every one in the march, he takes a collection to make it up. Then the birthday offerings. In many places where children haven't pennies to put in for their birthday the superintendent takes an offering from the congregation to make it up. If all the churches would practise this it certainly would enable us to care for many helpless and homeless children.

Another thing. If everybody would give us their coupons from the following products, it would greatly aid us: Octagon Laundry Soap, Soap Powder, Scouring Cleanser, Toilet Soap, Floating Soap, and Soap Chips; Kirkman's Borax Soap, Soap Powder, Cleanser, Floating Soap, Vigo, Soap Chips, and Granulated Soap; Rumford Baking Powder and Rumford's Bakes-All; Knox's Sparkling Gelatine and Knox-Jell; Creamettes, a Macaroni Product, (send front panel), and Creamette Egg Noodles (send front panel). (Coupons from Borden products are not good after Dec. 31.) We have just received a check from the Octagon Soap Company for \$172.00 for coupons sent in. What a blessing this is, and how little it costs!—R. R. Walker, Chairman, Orphanage Committee.

(The Editor & Publisher heartily endorses this article.)

The Tribulation Week

(Continued from page 3)

caused from wars at that time.

At the breaking of the fourth seal a pale horse comes out. This is a poor emaciated horse that represents death caused from starvation during this time. Thousands will die from disease because of the unsanitary conditions of the country and the lack of nourishment. Rev. 6: 7, 8.

The breaking of the fifth seal, verses 9-11, represents the first crowd of martyrs slain for the Word of God and their testimony. They cry out, "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" and white robes are given every one of them and it was said to them that they should rest yet for a little season until their fellow servants and also their brethren that should be killed as they were should be fulfilled. The fellow servants are Gentiles and the brethren refer to Jews.

The breaking of the sixth seal, verses 12-15, describes the awful earthquake and from this verse some of the greatest calamities begin. As these calamities continue four angels appear on the scene to hold up the tribulation until God has sealed the 144,000. Rev. 7:4-8. These are all Jews, twelve thousand out of every tribe. This 144,000 are the only Christians that survive the whole tribulation week, but they remain on Mt. Sion and the Beast can have no power over them.

Then we have the next great company. Rev. 7:9-15. Here, no doubt, is the remnant of the church age that was not ready to go when Jesus came for His saints, and during the first three and a half years of the tribulation week they were hid away in the wilderness, or among the people, but when the Beast makes a demand that no one shall buy or sell except those who have the mark of the Beast or the number of his name, these come forth and take their stand for the Word of God and will give their lives rather than take the mark of the Beast. Rev. 13:11-18. The Beast here displays his greatest power to deceive those who dwell on the earth. The false prophet makes the image that was set up in the temple walk and talk, causing the people to worship this image. This is the image of the one whose deadly wound was healed. He was of the seventh and shall be the eighth.

There will be no danger of taking the mark of the Beast until Antichrist appears. The whole world to-day is being influenced by the spirit of Antichrist. Mussolini, Hitler, and Stalin are but forerunners of Antichrist. They have many earmarks of this awful person but they are only his forerunners. The re-

vival of the Roman fascist, which is the ax with a bundle of sticks, now fostered by Italy and other nations that are taking part, is the same emblem that the greatest persecutor of the Jews had while on earth and it looks as though this fascist movement is going to control the world. The issue of the bloody war in Spain is between fascism and communism. The fascist movement claims to recognize religion but I am sure that it is not the religion that Jesus came to bring. We can see the working powers of evil in every land and country and I am sure we are near the time for the rapture. There will be millions of people who will be familiar with the Bible and there are millions to-day who worship with the saints of God who will not be ready to go when Jesus comes, and these will make up the tribulation saints.

After the breaking of the seals, there will be a great multitude that no man can number of all nations, kindred, and tongues, that will be martyred for their testimony. White robes will be given every one of these and they will wait the slaying of the two prophets at the end of the tribulation week. These two prophets will be sent by the Lord to lead the last great conflict during the tribulation week and to perform the miracles that the Lord intends for them to perform, and when they have finished their testimony the Beast will have power to slay them. Rev. 11:3-12. Revelation, chapters 6 to 19, describes the awful tribulation, while some of these scenes are to be taken back and placed in the different times in which these things will happen, for instance, the manchild which refers to the raptured saints, Rev. 12:1-6. But all the breaking of the seals and the sounding of the trumpets and the calamities that follow them are all in rotation one after another. It is the darkest picture of tribulation the world has ever heard about and these things are literal and will be poured out on those who have failed to receive the blessing that will take them in the rapture, and on those who have denied God and denounced the reality of His blessings in the heart. The only thing that will stop this great catastrophe is the coming of Jesus to reign a thousand years.

EDITORIALS

(Continued from page 4)

phemously of God, and can have no help or comfort from His Word; but if I truly believe Him to be faithful, I believe enough. This is what He only desires; and if I really do, my faith will not be moved even in the hottest trials; the Word will hold me up, though I receive it even in weakness. But my faith must be attended with continual prayer.

Begin, my tongue, some heavenly theme,
And speak some boundless thing;
The mighty works, or mightier name,
Of our eternal King.

Tell of His wondrous faithfulness,
And sound His power abroad:
Sing the sweet promise of His grace,
And the performing God.

Proclaim salvation from the Lord
For wretched dying men;
His hand has writ the sacred Word
With an immortal pen.

Engraved as in eternal brass,
The mighty promise shines;
Nor can the powers of darkness rase
Those everlasting lines.

STATE CONVENTIONS

Haiti State Convention
Port Au Prince, Jan. 14-17
J. VITAL HERNE, Overseer

Bahamas
January 15-17
W. E. RANEY, Overseer

Jamaica
January 28-31
H. A. HUDSON, Overseer

The overseers will be expected to arrange the place, entertainment and programs in their respective territory.—J. H. Walker, General Overseer.

BROADCASTS

4:15 p. m. each Wednesday,
Waycross, Ga., WAYX No. 120
H. L. Sorrow, Pastor

Each Sunday Afternoon from
3:45 to 4:30 E. S. T.
Greenville S. C. Operates on 1300
Kilocycles
Earl Paulk, Pastor

Dec. 20, 1:30 to 2:30 p. m. over WBT,
Charlotte, N. C.
H. L. Whittington, Pastor
Kannapolis, N. C.

Each Sunday from 3:00 to 3:30 p. m.
Eastern Standard Time
Wilmington, N. C., WMTD
1370 Kilocycles
H. T. Durden, Pastor

Biltmore, Canton, West Asheville
Each Friday, 5:00 p. m., WWNC

Harrisburg, Ill., WEBQ
1210 Kilocycles
Monday, 3:00 to 3:45 p. m.
J. R. Thomas, Overseer

Charlotte, N. C., WSOC
1210 Kilocycles
Sunday, 4:30 p. m.; Thursday, 3:15 p. m.
W. T. Nelson, Pastor

Fergus Falls, Minn., Tuesdays and
Fridays, 11:00 a. m., over
Station KGDE, 1200 kilocycles
H. E. Ramsey and party

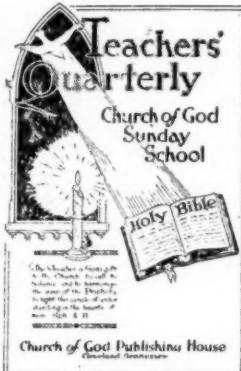
Sunday School Superintendents

Order Your Literature Early and Avoid the Christmas Rush

It is time to order your Sunday School literature again and we would very much appreciate your order as early as possible. We are printing quite a bit more than usual this time and trust you will order a sufficient amount to meet the requirement of your classes and visitors.

TEACHERS' QUARTERLY

This quarterly is especially prepared for the teachers, to assist them in preparing the lesson, making them able to present it to their class in an intelligent way. Price 20c each. In quantities of 5 or more to one address 17c each. Each Sunday School should order a copy for each teacher.



ADULT QUARTERLY

The Adult Quarterly is next in rank to the Teachers' Quarterly. It is prepared for the older classes and contains comments and helps that will be a great blessing for those who wish to fully study the lesson. **Price 6c per copy.**

LESSON LEAVES

This leaflet has the same lesson material as the Adult Quarterly and there is a separate sheet for each Sunday in the quarter. They are usually given to visitors to save the expense of giving them a quarterly for just one Sunday. **Price 5c per set.**

HELP US BY ORDERING YOUR LITERATURE EARLY!

The Church of God Publishing House

CLEVELAND, TENNESSEE

INTERMEDIATE QUARTERLY

This quarterly was ordered printed by the last Assembly and is prepared especially for the younger people, and I am sure it is amply compiled with all the lesson helps that will be interesting for this class. Remember, instead of ordering the usual amount of Adult Quarterlies for the older and young alike, figure the number of young people you have in your Sunday School and order this new Intermediate Quarterly for them. **Price 6 cents per copy.**

JUNIOR QUARTERLY

Next is the quarterly for the still younger set of young people. It is made just a little plainer and more self-explanatory for the Junior classes and is also illustrated. **Price 6 cents each.**

BEGINNERS QUARTERLY

This quarterly is prepared in a plain and simple manner for the children so they can understand the lesson without becoming confused. **Price 5 cents each.**

PICTURE CARDS

These beautifully printed cards are for the very smallest children in the Sunday School and are prepared in simple language so the little tots can understand. They prize these cards very highly. **Price 5c per set.** A set contains one card for each Sunday in the quarter. Order as many sets as you have students in the class, allowing extra sets for visiting children.

MINUTES-

**Are Now Ready To
Ship--Order Now**

We are just a little late this year with the Minutes, on account of the crowded condition of the shop, but since they are off we feel sure that your orders will be forthcoming. These Minutes give the teachings of the Church and all appointments of officers for the ensuing year. Every minister in the Church should have a Minute so he will be able to understand what is required of him.

**1 copy, 35c; 1 dozen, \$3.50; 100, \$21.00;
200, \$40.00; 300, \$57.00**

Please place your order while they last. It will be expected this year that any one ordering these Minutes will sell what you order and not return them to the house.

S. W. Latimer, Editor and Publisher

Church of God Publishing House

CLEVELAND, TENNESSEE